

# City of Gulfport, Mississippi

# Agenda City Council

2309 15th Street Gulfport, MS 39501

2:30 PM Tuesday, March 19, 2013 Invocation, Pledge of Allegiance, Call to Order 2:30 p.m. Confirmation or adjustment of the agenda order Agenda Order **Presentation Agenda**  Mayor's Report **Policy Issues Minutes / Code Enforcement** Approval of minutes - for February 19, 2013. 1 Approval of previous minutes - for November 17, 2009. 2 3 Code Enforcement Hearing - on resolution to declare that certain properties are in such a state of uncleanliness as to be a menace to the public health, safety and welfare of the community and to authorize advertisement for bids for lot clean-ups and/or demolitions. **Ordinances** Ordinance - amending the Code of Ordinances of the City of Gulfport to add a section governing bicycle safety in the City of Gulfport. 5 Ordinance - amending the Code of Ordinances authorizing a modification to the Cable One Franchise Agreement related to fiber network cabinets. Ordinance - rezoning property from R-2 to B-2 located south of and adjacent to 30th Street, 6 north of 29th Street, east of 25th Avenue and west of 23rd Avenue - Case # 1302PC018 - Ward 3.

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**Planning** 

Subdivision - Case # 1302PC016 - Ward 6.

Certificate of Resubdivision - of approximately 5.38 acres located with Florence Gardens

Certificate of Resubdivision - of one parcel into two located south of Jefferson Street,

north of and adjacent to John Hill Blvd. and east of and adjacent to 25th Avenue - Case # 1302PC010 - Ward 3.

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Acceptance of Duckworth Pond Subdivision - of public improvements for perpetual maintenance, release of warranty bond and transfer of streetlight account - Case # 0910PC155.

## **Resolutions**

10	Resolution - declaring the intent of the City to issue General Obligation Refunding bonds, Series 2013 to raise money for the purpose of refunding all or certain outstanding maturities of the City's General Obligation Bonds and General Obligation Water & Sewer Bonds.
11	Resolution - approving items to be declared as surplus property and authorizing disposal at Public Auction.
12	Resolution - approving and extending Master Services Agreement for Engineering Services with A. Garner Russell & Associates, Inc.
13	Resolution - approving non-exclusive License Agreement with South Mississippi Farmer's Market Association and authorizing the Mayor to execute same.
14	Resolution - approving the improvement and use of the former "Boy Scout" and Horticulture Buildings as a Base of Operations for the Home Builders Institute to conduct trades training and job training and community development.
15	Resolution - approving General Plan of updates, upgrades, repairs and maintenance at the Gulfport Sportsplex.
16	Resolution - authorizing acceptance of the High Intensity Trafficking Area Grant Award for the Police Department.

### **Requests**

17	Request - to approve Retro Reflectivity Plan and fund Staffing and Capital Outlay for the Traffic Department.
18	Request - for consideration to reallocate the funding to fill four vacancies within the Police Department.

- Request for consideration to fill two positions that were vacated in the Leisure Services 19 Department.
- 20 Request - for consideration to fill one position in the Utility Billing Division.

- Resolution awarding bids for lot clean-ups and/or demolitions.
- 2 Monthly Check Register from Associated Adjusters for February, 2013.

3	Letter - from the Records Manager requesting approval of the Public Records request for the month of February, 2013 - to be made a part of the minutes.
4	Letter - regarding emergency purchase for pump replacement at Coleman Road and Turkey Creek Lift Stations.
5	Letter - regarding bid awarded by the Purchasing Manager for utility billing envelopes.
6	Conveyance Deeds - regarding transfer of ownership of spaces in Evergreen Gardens Cemetery.

# **Public Agenda**

• Citizen Forum - Thirty minutes shall be allowed for public input with a three-minute time limit on each speaker.

## **Council Comments**

# **Memorial Adjournment**

• Mr. David Sanders

**Setting of Next Meeting and Adjournment**